

**No.1/179/2025-E-4  
GOVERNMENT OF PAKISTAN  
CABINET SECRETARIAT  
ESTABLISHMENT DIVISION  
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Islamabad, the 29<sup>th</sup> May, 2025

**NOTIFICATION**

**Dr. Shafique Rahman**, a BS-18 officer of Pakistan Audit and Accounts Services (PA&AS), is transferred and his services are placed at the disposal of S&GAD. Government of Balochistan, for further posting in Finance Department against an equivalent post, for a period of three (03) years or till the availability of regular incumbent as per rules, whichever is earlier, on deputation basis on standard terms & conditions with immediate effect and until further orders.

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**(Muhammad Ali Idress)**  
Section Officer to the  
Government of Pakistan

**The Manager,  
Printing Corporation of  
Pakistan Press,  
Karachi.**

	<p>Office of the <b>AUDITOR GENERAL OF PAKISTAN.</b> Audit House, Constitution Avenue, Islamabad.</p> <p>No:342/Dir(A-II)/Dep(B)/2020</p> <p>Dated: June 2 , 2025</p>
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**Copy to:-**

1. The Secretary, Establishment Division, Islamabad.
2. The Chief Secretary, Government of Balochistan, Quetta.
3. The Secretary (Services), Government of Balochistan, Quetta (For posting in Finance Department only).
4. The Secretary, Finance Department, Government of Balochistan, Quetta
5. AGPR, Islamabad & Sub Office, Quetta.
6. AAG (PA&AS), Local / AAG (P), Local.
7. Officer Concerned with the directions to ensure that a copy of handing over notes & clearance certificate along-with charge relinquishment / charge assumption report must reach the AAG (PA&AS), AGP Office, Islamabad.
8. AAO (IT/Computer) with the directions to upload on AGP's official web-site.
9. Notification File.

  
**(RANA MUHAMMAD USMAN KHAN)**  
Director (Admin)  
Ph: 051-9224083